

December 2022

### University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service

### **Cooperative Extension Service**

**Fayette County Extension** 1140 Harry Sykes Way Phone (859) 257-5582

Lexington, KY 40504-1383

Email: DL CES Fayette@email.uky.edu http://fayette.ca.uky.edu/





Pre-purchase your child's spot at 4-H camp (July 3-7, 2023) to give as a gift this holiday season! You will pay either the full amount (\$290) or a deposit of \$50 now and a payment of \$240 with your application. Or use our layaway program and make 4 monthly payments (after deposit) of \$60 in February, March, April, and May. (payments due by the last day of the month in order to hold your child's spot)

Applications will be sent out mid February with paperwork to be completed and returned. The cost includes transportation to and from camp, class supplies, lodging, meals, and a t-shirt.

To purchase and pre-register go to: https://fayette.ca.uky.edu/4hcamp or use the QR code below.

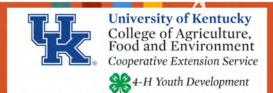
> Have questions? Contact Genaea Sarantakos at genaea.sarantakos@uky.edu or Amanda Clark at amanda.clark@uky.edu or call 859-257-5582



**Cooperative Extension Service** Agriculture and Natural Resources **Family and Consumer Sciences** 4-H Youth Development Community and Economic Development Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.







# TEEN COUNSELOR FOR FAYETTE COUNTY 4-H CAMP?

Serving as an teen counselor gives you the opportunity to serve as a role model for campers, to enjoy the outdoors, and to change lives for the better!

This form is just an interest form, formal applications will be sent out at a later date.

Counselors will be selected and you must be 16 or 17 years old by 4-H camp dates.

MANDATORY DATES:

Applications due April 21st

Applications due April 21st
Counselor Training May 20th 9am-4pm
Camper Orientation June 7th 4pm-5:30pm
6pm-730pm

4-H camp July 3rd-July 7th



### Cooperative Extension Service Agriculture and Natural Resources

Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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## INTERESTED IN SERVING AS AN ADULT COUNSELOR FOR FAYETTE COUNTY 4-H CAMP?

Serving as an adult counselor gives you the opportunity to serve as a role model for campers, to enjoy the outdoors, and to change lives for the better!

This form is just an interest form, formal applications will be sent out at a later date.

Counselors will be selected and must pass a background check.

### **MANDATORY DATES:**

Applications due April 21st
Counselor Training May 20th 9am-4pm
Camper Orientation June 7th 4pm-5:30pm
6pm-7:30pm

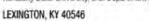
4-H Camp July 3rd-July 7th



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34-H Youth Development

# **Arts and Crafts Club**

Have fun with friends and making creative art projects!

# Ages 9 and up No FEE Fayette County Extension office from 5:30pm to 7:30pm



October 5th
November 9th
December 7th
January 11th
February 8th
March 1st
April 5th
May 3rd

Email Manda at amanda.clark@uky.edu for any questions

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## **Fayette County 4-H**

Youth Ages
5-8
Are welcome to
join us for monthly
meetings beginning
at
6:00 pm.

### **Meeting Dates:**

- September 1st
- October 6th
- November 3rd
- December 1st
- · January 5th
- · February 2nd
- March 2ndApril 6th
- May 4th



Learn about 4-H in a fun environment!

For any additional information or questions, contact:

### **Robin Grace**

Fayette County 4-H Youth Development Program Assistant.

robin.grace@uky.edu or 859-257-5582

Meetings will be held at 1140 Harry Sykes Way Lexington, KY Unless told differently

LEXINGTON, KY 40546

There will be a small fee of \$5 to join and meetings will be held in person!

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4-H Youth Development

### Fayette County 4-H

# Entomology Club

Fall 2022 Meetings November 17th

January 19th February 16th

March 16th

April 20th

May 18th

Meetings at the

**Fayette County** 

**Extension Office** 

at 6:00pm

Reach out to Manda at







amanda.clark@uky.edu if interested!

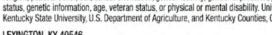


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# 4-H Global Table

Argentina, The Neatherlands, Papua New Guinea, Taiwan, United States



Join us in a cultural exchange with other young people across the globe! Trade recipes, cook exciting new meals and meet people from all over the world.

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Disabilities accommodated with prior notification.

For more information contact:

Manda Clark - <u>amanda.clark@uky.edu</u>



# HOMESCHOOL CLUB 22-23



Meet with fellow homeschoolers as you learn about natural resources, agriculture, STEM, leadership, and more!

Kickoff Party! August 31st 4pm-5pm

Second Wednesday of every month from 4pm-5pm at the Extension office.

Dates: 9/14, 10/12, 11/9, 12/14, 1/11, 2/8, 3/8, 4/12, 5/10 Email amanda.clark@uky.edu with questions

Register here





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# 4-H Nature Club

MEETINGS ARE FROM 6:00 TO 7:00 PM AT THE FAYETTE COUNTY EXTENSION OFFICE

SEPTEMBER 13, 2022 OCTOBER 11, 2022 NOVEMBER 8, 2022 DECEMBER 13, 2022 JANUARY 10, 2023 MARCH 14, 2023 APRIL 11, 2023 MAY 9, 2023

FOR INFORMATION CONTACT GENAEA SARANTAKOS AT GENAEA.SARANTAKOS@UKY.EDU





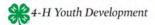
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# Senior Chef Club Ages 14-18 MUST REGISTER TO ATTEND

**Limited Spots Available** 

Dates:

January 12th 6pm-7:30pm February 9th 6pm-7:30pm March 8th 6pm-7:30pm April 18th 6pm-7:30pm May 10th 6pm-7:30pm

**REGISTER HERE** 

Fayette County Extension Office 1140 Harry Sykes Way Lexington, KY 40504

Email Manda at amanda.clark@uky.edu with any questions



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# Fayette County 4-H Country Ham Project

Do you enjoy eating country ham?

Would you like to learn how to cure your own country ham?

If you answered yes, this is the project for you!

Cost \$60.00

Youth ages 9-18 will receive 2 hams to cure The deadline to turn in the contract and payment is Monday, December 12th, 2022

Complete the contract Submit payment (cash or check made out to Fayette County 4-H Council)

Mail or drop off form and payment to the **Fayette County Extension Office** 

For more information or if you have questions contact Lucas Powell by email at lucas.powell213@uky.edu or call (859) 257-5582

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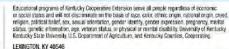
# Fayette County 4-H Country Ham Project

### **Dates and Requirements:**

- January 16th Curing Day, time TBA
- February 1st How to write a speech
- March 6th Participate in the county level communications contest
- May 26th Clean Hams
- August 7th Prepare hams for fair
- · August 17th Present a speech at the Kentucky State Fair

For more information or if you have questions contact Lucas Powell by email at lucas.powell213@uky.edu or call (859) 257-5582









Drones will be provided for club use.

Meeting Dates
Wednesdays
January 25th - March 1st
6:30-7:30



### To sign-up or for more information email Lucas.powell213@uky.edu

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### 4-H YOUTH DEVELOPMENT





### 2023 Kentucky 4-H Country Ham Project

ADDRESS				
TELEPHONE		COUNTY		_
BIRTHDATE	DATEGRAD			
Please read each and initial yo	u understand the requiremen	nts of the project:		
By taking part in the country ham project, I am responsible following:		sponsible for the	4-H Member initial	Parent Initial
Must complete 6 hours of train volunteer.	ning under the supervision of	of a certified livestock		
Giving a 3-5-minute presenta Junior (Born 2013– 2009); Discus considered a Southeastern food, be refrigeration, salting food was a concountry ham and how it became passenior (Born 2004 – 2008); Discus control them. Country hams are sidiscuss the various ways the pests Please note – ALL SENIOR'S PROR THEY WILL BE DIS-QUALIFIED Pay \$60.00 fee – you will reconfeit, if the two hams are not return additional fee is not paid the 4-H minute of the south property of the second property of the second paid the 4-H minute of the second property of the seco	ss the history of the country haut that was not always the case. In mmon preservation method. Discurt of Kentucky's food heritage.  It is the pests that infest country susceptible to various pests; identican be controlled and/or eliminated and be controlled.  ESENTATIONS MUST BE AT LEED AND HAMS FORFIETED.  The eive 2 hams  Will NOT be refunded and you will ned an additional \$60.00 fee will lead to the case.	m. Country ham is Before mechanical uss the history of the hams and how to fy those pests and ed.  AST 2 MINUTES LONG  If forfeit both hams, Upon be charged and if the		
ham project). All winning hams will be placed o	n display at the Kentucky State	Fair and will be returned	at its conclu	sion.
Parents Signature	Date	Completion of the 4-H Country Ham project makes 4-Her eligible to apply for Country Ham Scholarship, applications are due July 2023.		
1-H'er Signature	Date			
Agent Signature	Date	<u></u>		

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RETURN SERVICE REQUESTED



### Fayette County Extension 4-H Newsletter



The College of Agriculture, Food and Environment is an Equal Opportunity Organization with respect to education and employment and authorization to provide research, education information and other services only to individuals and institutions that function without regard to economic or social status and will not discriminate on the bases of race, color, ethnic origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to Equal Opportunity Office, College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546, the UK Office of I nstitutional Equity and Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032 or US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.

Manda Clark Lucas Paure Grarantakos

Manda Clark Lucas Powell Genaea Sarantakos County Extension Agents for 4-H Youth Development



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